## UNIVERSITY OF MARYLAND <br> CENTER FOR ENVIRONMENTAL SCIENCE (UMCES) <br> Office of Human Resources <br> AFFIRMATIVE ACTION RECRUITMENT SUMMARY

Position: $\qquad$ Date $\qquad$
UMCES Location:
Lab Director or PI: $\qquad$

1. Advertising Media:
A. List newspapers or other publications used and dates advertisement for position was published. Attach copy of ad.

| Publication |  |  |  | Date |
| :---: | :---: | :---: | :---: | :---: |

2. Respondent Data: Indicate number of persons, by category and gender, responding to advertisement or other notice or publication.

| Race/Ethnic Category |  | Male | Female | Total |
| :--- | :--- | :--- | :--- | :--- |
| 01.. American Indian |  |  |  |  |
| 02.. Black |  |  |  |  |
| 03.. Asian-Oriental |  |  |  |  |
| 04.. Spanish surnamed |  |  |  |  |
| 05.. White |  |  |  |  |
| 06.. Other |  |  |  |  |
| 07.. Unknown (racial or ethic) |  |  |  |  |

3. Interview Data: Indicate number of persons by category and gender, who were interviewed for this position

| Race/Ethnic Category |  | Male | Female |
| :--- | :--- | :--- | :--- |
| 01.. American Indian |  |  |  |
| 02.. Black |  |  |  |
| 03.. Asian-Oriental |  |  |  |
| 04.. Spanish surnamed |  |  |  |
| 05.. White |  |  |  |
| 06.. Other |  |  |  |
| 07.. Unknown (racial or ethic) |  |  |  |
| Total Interviewed |  |  |  |

Number of:

1) handicapped
2) veterans
interviewed for position
4. Applicant selected for position: Race/Ethnic Category $\qquad$ ; Gender-Male $\qquad$ Female $\qquad$
